

June 11, 2017

The Most Holy Trinity

MASSES for the WEEK

*"It is a holy and wholesome thing to pray for the living and the dead." (II Mac. 12:46)**Sunday, June 11, 2017*

- 7:00 AM Magdallena Sesta
*Req. Husband, Larry
and Daughter, Marsha*
- 8:30 AM Mary Bowman Kittredge
Req. Son, Robert
- 10:00 AM Vincent Campanelli
Req. Wife, Evelyn and Family
- 11:30 AM Joseph Hernandez
Req. Family
- 1:00 PM Marie Santitoro
Req. Andre and Ann S. Vispetti

Monday, June 12, 2017

- 7:00 AM Paul Raabe, Sr. (Birthday)
Req. Wife, Jill
- 8:30 AM Margaret B. Giambagno
Req. Carol A. Matthews
- 9:30 AM Multiple Intention Mass

Tuesday, June 13, 2017

- 7:00 AM Deceased Members of the
Kowalczyk & Grochowski Fams.
Req. Julie Kowalczyk
- 8:30 AM Jessica Marone
Req. Mary and Vincent Galasso

Wednesday, June 14 2017

- 7:00 AM Rick Wyzykowski
Req. Anna Sisko & Family
- 8:30 AM Joseph Zappone
Req. Daughter and Son

Thursday, June 15, 2017

- 7:00 AM Frank and Mary Neigel
Req. Son, Frank
- 8:30 AM Jane and Joe LaFortezzo
Req. Catherine and Joseph Connors

Friday, June 16, 2017

- 7:00 AM Zerillo Family
Req. Daughter, Josephine
- 8:30 AM Margaret (Toot) Giambagno
Req. Jim McNally

Saturday, June 17, 2017

- 7:00 AM Stella Turco
Req. Carol Cardaci
- 8:30 AM Jennie Tomasino
Req. Anne Iacullo
- 4:00 PM All Fathers
Living and Deceased
- 5:30 PM All Fathers
Living and Deceased

Sunday, June 18, 2017

- 7:00 AM All Fathers
Living and Deceased
- 8:30 AM All Fathers
Living and Deceased
- 10:00 AM All Fathers
Living and Deceased
- 11:30 AM All Fathers
Living and Deceased
- 1:00 PM All Fathers
Living and Deceased

**Multiple Mass Intention
Monday at 9:30 AM
June 12, 2017**

**In Memory of: Rev. Francis E. Santitoro
The Santitoro Family (*Living & Deceased*)
Rev. Frank Porazzo, & Porazzo Family
Kathleen & Anthony Jackomin
Joseph P. Flaherty
Steven Kilianski, *Req. Grandmother*
Chester Goczkowski,
Req. Niece, Helen Kwiatkowska
Lucille Rohde (*Liv.*) *Req. Daughters*
Ann Pavlu, *Req. Concetta Massenzio*
Fr. Bernard Blood, *Req. Blood Family*
John Wolek, *Req. Catherine Wolek*
Stephanie Klimczak, *Req. Catherine Wolek*
Fred Kustowski, *Req. Wife, Mary*
Souls in Purgatory, *Req. Mary Janonis*
John and Cecilia Bogovich,
Req. Katherine Albaneze
Thomas Srsich, *Req. Katherine Albaneze*
Anthony, Mary and Isabel Triano,
Req. Ann Bederka
John Fink, Sr., *Req. Wife, Klara*
Jennie and Vincent Fasciani,
Req. Daughter, Joancarole
Tom and MaryBeth Gannon,
Req. Mom and Dad
Jim Gannon, *Req. Mom and Dad*
Mary Butta, *Req. Marie Morrone***

**Joseph and Edith Pallotta, *Req. Children*
Ivy Shaftner, *Req. Sal and Dottie*
Stanley Mikolajczyk, *Req. Joan and Anita*
James Price, *Req. Patricia Guerin*
Joseph Martin Kennedy, *Req. John Christen*
Filomena DeRose, *Req. Brother, Phil Rampino,*
Frances Rampino, *Req. Husband, Phil*
John Posluszny, *Req. Terry Petro*
Roy Young, *Req. The Wood Family*
Gus Wist, *Req. Josephine Roeder*
Louis Raymond Larsen,
Req. Eucharistic Ministers Team C
Steven Matlaga, *Req. Harry & Donna Torres*
Felicia & Wincenty Gardyniec,
Req. Daughter, Mary Janonis
John Posluszny, *Req. Lou & Christina Bargone*
Paulino Galon, Sr. and Victoria Galon
*Req. Minnie Malfitano***

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*Please join us in praying for the
intentions mentioned in this bulletin.*

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SPECIAL INTENTIONS – WEEK of June 10, 2017 to June 16, 2017

Altar Candles – Church

**Josephine Polizzi
*Req. Daughter, Marie Alfano***

Sanctuary Candle – Church

**Rev. Francis E. Santitoro & Marie Santitoro, Sister
*Req. Andre & Ann Santitoro-Vispetti***

Altar Flowers – Church

**Josephine Polizzi
*Req. Daughter, Marie Alfano***

PARISH NEWS

ALTAR ROSARY SOCIETY

We invite the women of our parish to join the Altar Rosary Society in promoting devotion to the Blessed Mother Mary. We meet on the third Wednesday of every month. In place of our regular meeting, we will be having a luncheon on Wednesday, June 21, 2017 at 12:30 P.M. at:

Villa Amalfi
1006 NJ-166
Toms River, NJ 08753

The cost of the luncheon is \$25.00 and tickets are available to purchase. If you are interested in attending the luncheon or would like additional information, please call:

Jean Hanna (732) 473-9755

HOLY NAME SOCIETY

Please note that the June 7th meeting was our last meeting for the Summer. Hope to see you all in September!

Bob Colello (732) 818-9270

LEGION OF MARY

Our meetings take place on Mondays from 9:30 AM to 11:00 A.M.

The Legion of Mary is pleased to offer a weekly visitation of the Blessed Mother's statue to homes within the Parish community.

New members are always welcome!

Nancy Gallo (848) 480-2071

WHAT KEEPS YOU GOING

*Happiness keeps you Sweet,
Trials keep you Strong,
Sorrows keep you Human,
Success keeps you Glowing,
But only God keeps you Going!*

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PARISH NEWS

ATLANTIC CITY TRIP TO RESORTS

Date: Monday, July 3, 2017
Cost: \$23.00 Coins: \$25.00

Tickets are sold in the Parish Hall foyer on Tuesdays from 9:00 A.M. to 11:00 A.M. or you can call:

Mr. Sandy Monda (732) 349-0143

The bus leaves for Atlantic City from the St. Maximilian Kolbe Church parking lot promptly at 9:15 A.M. Please note that all cancellations are non-refundable.



EUCCHARISTIC ADORATION

Eucharistic Adoration begins at 12:00 P.M. every Friday in the Chapel.

Please note that beginning on Friday, July 7, 2017, Adoration will begin at 12:30 P.M. and conclude at 2:00 P.M.

The Adoration of the Exposed Blessed Sacrament is to join Pope Francis in praying for the unborn children and the special intentions we hold in our hearts. Exposition of the Blessed Sacrament flows from the sacrifice of the Mass and serves to deepen our hunger for Communion with

FLAG DAY TRIVIA

Christ and the rest of the Church.

1. When the flag is folded, what is its final shape and how many folds does it take to get there?
2. The U.S. Flag has several nicknames...List three of them.
3. On what holiday does the flag fly on half-mast until noon, then full mast from noon to sunset?
4. The Union Flag was flown at half-mast over Buckingham Palace for the first time to mourn the death of what member of the Royal Family?
5. What's the furthest place the flag has traveled to?
6. Who cut the American Flag into pieces and was even honored for doing it?
7. What is a vexillologist?
8. What does "Shipwreck" Kelly have to do with

BINGO....BINGO....BINGO

Bingo is held on Tuesday and Thursday afternoons in the Parish Hall. Doors open at 10:00 A.M. and the games begin promptly at 12:00 Noon. Food is also available for purchase.

WEEKLY DEVOTIONS

The weekly devotions of Bread and Wine, Altar Candles, Sanctuary Candles and Altar Flowers are available for 2017 for the Church and Chapel. Stop by the Parish Office between the hours of 9:00 A.M.–3:00 P.M. to request your special week and intentions.

SECOND COLLECTION

The second collection this weekend is a non-Diocesan collection for Parish Development and Maintenance.



ARTS AND CRAFTS

The Arts and Crafts group needs volunteers to help create items for our yearly sales. The group meets on Monday mornings from 9:00 A.M. to 11:30 A.M in the Parish Hall foyer. Revenue from our sales are always donated to the Church.

However, we need more helping hands to continue our work. With enough volunteers, we are also considering making comfort shawls. Please join us. You will meet a group of talented ladies who will be very happy to see you!

For additional information, please call:

Kathleen Petrone (732) 341-8785

**CAREGIVER VOLUNTEERS OF CENTRAL NJ
RECRUITMENT AND INFO WEEKEND: JUNE 10-11, 2017**

CVCJ is a non-profit agency committed to enabling the homebound elderly of Ocean County remain living independently in their home. Our faith community of St. Maximilian Kolbe are Coalition Members of CVCJ and have volunteers available to help you or a loved one.

Representatives from CVCJ will be at all Masses the weekend of June 10-11, 2017 to answer any questions you may have about their services or to inquire about volunteer opportunities. For more information, please call the CVCJ office at 732-505-2273 or e-mail us at info@caregivervolunteers.org.

MAUSOLEUM

Christ the King Mausoleum, at St. Maximilian Kolbe Church, has been opened since November 2013. If you are interested in a final resting place for a loved one or yourself, and would like additional information, kindly call our Parish Office for an appointment at 732-914-0300.

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MAUSOLEUM HOURS

Weekdays : Monday to Friday
6:00 AM to 3: 35 PM
Saturday: 6:00 AM to 5:45 PM
Sunday: 8:30 AM to 1:00 PM



KNIGHTS OF COLUMBUS

BABY BOTTLE BOOMERANG

The Knights of Columbus would like to thank the parishioners for their support of the Baby Bottle Boomerang Project. Your support aids organizations that respect life at all stages. If you have not yet returned your bottles, please continue to return them to the Church, whether they are empty or full.

COMMUNION BREAKFAST

Our Communion Breakfast will be held in the Parish Hall on Sunday, June 25th, 2017 between the hours of 7:30 A.M.-11:30 A.M. The cost is \$8.00 per adult, \$5.00 for children 5–10. Tickets will be sold at the door before and after all Masses the weekend of June 17th-18th, 2017. We hope to see you there!



The bake sale will be held the weekend of June 17-18th, 2017. We welcome all our bakers and buyers who make this event a success.

We are in need of new volunteers, so we look forward to hearing from you. If you would like additional information, please call:

Patricia Finnegan-Berg (732) 350-2782

The Life of Jesus

John 3:16-18



God so loved the world that he gave his only Son,
 so that everyone who believes in him might not perish,
 but might have eternal life.
 For God did not send his Son into the world to condemn the world,
 but that the world might be saved through him.
 Whoever believes in him will not be condemned,
 but whoever does not believe has already been condemned,
 because he has not believed in the name of the only Son of God.

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ONE MINUTE MEDITATIONS

*Where there is love, there is God....
 The whole world has become aware of it.
 God is here; therefore, love and charity are also here.*

— from the book Padre Pio: A Personal Portrait

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SOME THOUGHTS ON TODAY'S SCRIPTURE

‘For God so loved the world that he gave his only Son—God gave his Son’. We believe that God intervened in human history and gave His only Son to show that his attitude to us is that of a loving parent. God loves the world, loves each one of us, loves me.

This is the whole message of Jesus, expressed in His words and embodied, directly or indirectly, in the whole of His life. As one theologian has said about His message, ‘There just isn’t anything else.’ Am I convinced of this myself?

In love for me, God desires my salvation, my being made whole.

They looked down from heaven—the Father, Son and Holy Spirit—with love for their people—for all of us. They could see men and women of all races, colors, ages, faiths, holiness and sin. They knew help was needed for the human race and they waited a long time before the time was right. Prayer inserts us into our true space of belonging—into the community of the Trinity, and in that prayer we are called to bring this divine help to the human race.

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Me, myself, and I is the exact opposite of who God is in the Holy Trinity. The Trinity, as the Catholic Church has taught for centuries, gives us a true understanding of who we are as human beings. We were meant for relationship, not individualism. God came to us as a family, and we are all part of that family, meant to emulate the same life-giving and selfless exchange.

-from the book Beyond Me, My Selfie, and I

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Our Faith



THE MOST HOLY TRINITY

The Trinity is one of the most fascinating—and controversial—Christian dogmas. The Trinity is a mystery. By mystery the Church does not mean a riddle, but rather the Trinity is a reality above our human comprehension that we may begin to grasp, but ultimately must know through worship, symbol, and faith. It has been said that mystery is not a wall to run up against, but an ocean in which to swim.

Essentially the Trinity is the belief that God is one in essence but distinct in person. The Greek word for person means “that which stands on its own,” or “individual reality,” and does not mean the persons of the Trinity are three human beings. Therefore, Christians believe that the Father, the Son, and the Holy Spirit are somehow distinct from one another (not divided though), yet completely united in will and essence. How can this be? Well, think of the sight of two eyes. The eyes are distinct, yet one and undivided in their sight. Another illustration to explain the Trinity is the musical chord. Think of a C-chord. The C, E, and G notes are all distinct notes, but joined together as one chord the sound is richer and more dynamic than had the notes been played individually. The chords are all equally important in producing the rich sound, and the sound is lacking and thin if one of the notes is left out.

The Son is said to be eternally begotten of the Father, while the Holy Spirit is said to proceed from the Father through the Son. Each person of the Trinity interpenetrates one another, and each has distinct roles in creation and redemption, which is called the Divine economy. For instance, God the Father created the world through the Son and the Holy Spirit hovered over the Waters at creation

The Nicene definition of the Trinity developed over time, based on Scripture and Tradition. The Scriptures call the Father, the Son, and the Holy Spirit “God,” yet the three are also clearly distinct. For instance, St. John gives Jesus the titles Theos and Monogenes Theos (God and Only-Begotten God) and has Jesus saying that the Father and Son are not one witness, but two (*John 1:1, 18; 8:17-18; 10-30*). So John tell us that Jesus is God but not God the Father? Jesus is one with the Father, but they constitute two witnesses? It is scriptures such as these that led to the development of the Trinity doctrine. The Church had to reconcile the Divinity of Christ and the Holy Spirit with Jewish monotheism. Over time, and with the aid of the Holy Spirit, the Church reflected on the implications of God’s nature, and even began using the word Trinity by the middle of the 2nd century to describe the relationship between the Father, Son, and Spirit.

As St. Athanasius was fond of saying “that which has not been assumed has not been redeemed,” meaning that unless God truly became completely human, we could not be fully redeemed, because only God Himself is capable of truly redeeming humanity

Thus, the Trinity is not about Greek philosophy or pointless metaphysical speculation, but about the heart of our salvation.

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Prayer to the Holy Trinity

Glory be to the Father,

*Who by His almighty power and love created me,
Making me in the image and likeness of God.*

Glory be to the Son,

*Who by His Precious Blood delivered me from hell, and
opened for me the gates of heaven.*

Glory be to the Holy Spirit,

*Who has sanctified me in the sacrament of Baptism, and
continues to sanctify me by the graces I receive daily from
His bounty..*

*Glory be to the Three adorable Persons of the Holy Trinity
now and forever. Amen*

LIVES OF THE SAINTS

Occasionally in this space will appear a short article covering the lives of the saints, especially with reference to those saints whose likeness appear on the stained glass windows in the church and chapel, or whose statue is present in the chapel area or the candle room area.

LIVES OF THE SAINTS

May the wisdom of the Saints inspire us in our daily lives:

- June 11 St. Barnabas, Apostle
 June 12 St. John of St. Facundo, Confessor
 June 13 St. Anthony of Padua, Confessor and
 Doctor of the Church—Patron of the Poor
 June 14 St. Basil The Great, Bishop, Confessor and
 Doctor of the Church
 June 16 Sts. Vitus, Modestus and Crescentia,
 Martyrs
 St. John Francis Regis, Confessor

ST. BARNABAS

Apostle

Though not one of the twelve, St. Barnabas was considered one of the Apostles by the Fathers of the Church. He was a Jew of the tribe of Levi, but born in Cyprus, where his family was settled. The Apostles changed his name of Joseph to that of Barnabas because of his success as a preacher, a name which is interpreted to mean "son of exhortation" or "consolation." It was St. Barnabas who interceded with the disciples for Saul, the zealous persecutor of the infant Church.

When St. Barnabas went to Antioch to consolidate the infant Church there, he asked St. Paul to share his labors. He then became associated with St. Paul in the conversion of the Gentiles and accompanied him to Cyprus and again in the company of John Mark. A tradition relates that he died at Salamis in Cyprus, after being stoned.

PRAYER:

O God, You who gladden us by the merits and intercession of Blessed Barnabas, Your Apostle, grant, in Your mercy, that we who beg Your blessings through him, may obtain them by the gift of Your grace. Amen

ST. ANTHONY OF PADUA

Confessor and Doctor of the Church

Patron of the Poor

ST. ANTHONY, called "St. Anthony of Padua" on account of his long residence in that city, was a native of Lisbon in Portugal, where he was born in 1195, receiving the name of Ferdinand at his baptism. At an early age his parents placed him in the community of the Canons of the Cathedral of Lisbon, by whom he was educated. At fifteen he entered the Order of Regular Canons of St. Augustine near Lisbon. After two years he was sent to the convent of the Holy Cross of the same Order at Coimbra. He had lived in this house eight years, intent on his studies, when the relics of five Franciscan martyrs were brought from Morocco to Portugal. This event inspired him to follow in the footsteps of these heroes of the Faith. When this became known his brethren offered extreme opposition, but he finally obtained the consent of the prior and passed over to the Franciscan Order.

After some time he obtained leave to go to Africa to preach to the Moors, but a severe illness obliged him to return to Spain. However, the vessel was driven to Sicily by contrary winds, and the desire to see St. Francis took him to Assisi, where a general chapter of the Order was in progress. At first he was entirely ignored in the Order, and he purposely kept himself in obscurity; but Providence soon revealed to the Franciscans what a treasure they had acquired, and St. Anthony was made professor of theology. He was invested with several important dignities in his Order and always labored hard to preserve monastic discipline.

PRAYER:

May the votive solemnity of Blessed Anthony, Your Confessor and Doctor, O God, give joy to Your Church, that it may always be defended with spiritual aid and be worthy of everlasting joys. Amen



FLAG DAY

Celebrated every June 14th in the USA, millions of Americans observe Flag Day by waving Old Glory outside their homes and businesses. Veteran's groups and sometimes whole communities also arrange civic functions and special ceremonies in honor of Flag Day.

As the legend goes, it was George Washington and two other members of the Continental Congress who asked Betsy Ross to sew the first American flag sometime in the late spring of 1776. The young widow was only in her early 20's when she completed the first flag with thirteen stars arranged in a circle.

A year later, the Continental Congress officially adopted the design for the national flag, and henceforward the Stars and Stripes symbolized the U.S. around the world.

The first Flag Day was celebrated in 1877 – the flag's centennial. In 1916, a grass roots movement resulted in President Woodrow Wilson issuing a proclamation that called for a nationwide observance of Flag Day on June 14. Although still not an official holiday, Flag Day was made a permanent observance in America in 1949 by Congress who resolved "That the 14th day of June of each year is hereby designated as Flag Day."

THE FLAG GOES BY

I am the flag of the United States of America. My name is Old Glory. I fly atop the world's tallest buildings. I fly majestically over institutions of learning. I stand guard with power in the world. Look up and see me. I stand for peace, honor, truth and justice. I stand for freedom. I am confident. I am arrogant. I am proud. When I am flown with my fellow banners, my head is a little higher, my colors a little truer. I bow to no one! I am recognized all over the world. I am worshipped—I am saluted. I am loved—I am revered. I am respected—and I am feared. I have fought in every battle of every war for more than 200 years. I was flown at Valley Forge, Gettysburg, Shiloh and Appamatox. I was there at San Juan Hill, the trenches of France, in the Argonne Forest, Anzio, Rome and the beaches of Normandy, Guan, Okinawa, Korea and KheSan, Saigon, Vietnam, I was there. I led my troops, I was dirty, battleworn and tired, but my soldiers cheered me and I was proud. I have been burned, torn and trampled on the streets of countries I have helped set free. It does not hurt, for I am invincible. I have been soiled upon, burned, torn and trampled on the streets of my country. And when it's by those whom I've served in battle-it hurts. But I shall overcome—for I am strong!

T R I V I A A N S W E R S

1. The flag is folded thirteen times, into a triangle.
2. Stars and Stripes, Star-Spangled Banner, Old Glory.
3. On Memorial Day.
4. Diana – Princess of Whales.
5. To the moon.
6. Robert Peary cut the flag into pieces and left them scattered at the North Pole.
7. A vexillologist is an expert in the history and study of flags.
8. "Shipwreck" Kelly was famous for "flagpole-sitting", a popular activity in the 1920's. Kelly once set a record by spending 49 days sitting on one flag pole.